

“Gospel” / “Good News” in the NT

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The Word “Gospel” / “Good News”

There are 76 appearances of the word “good news” (Greek: [euaggelion](#)) in the New Testament, as follows:

Direct Content Descriptions

- News of the kingdom of God
 - 3 times in Matthew:
 - ✦ “Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the **gospel** of the kingdom, and healing every kind of disease and every kind of sickness among the people.” (4:23)
 - ✦ “Jesus was going through all the cities and villages, teaching in their synagogues and proclaiming the **gospel** of the kingdom, and healing every kind of disease and every kind of sickness.” (9:35)
 - ✦ “This **gospel** of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.” (24:14)
- News of liberty from the rule of Moses
 - 1 time in 1 Timothy:
 - ✦ “But we know that the Law is good, if one uses it lawfully, realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching, according to the glorious **gospel** of the blessed God, with which I have been entrusted.” (1:8-11)
- News of God’s judgment/justice
 - 1 time in Romans:
 - ✦ “. . . they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them, on the day when, according to my **gospel**, God will judge the secrets of men through Christ Jesus.” (2:15-16)
 - 1 time in Revelation (combined with the message to worship God):
 - ✦ “And I saw another angel flying in midheaven, having an eternal **gospel** to preach to those who live on the earth, and to every nation and tribe and tongue and people; and he said with a loud voice, *‘Fear God, and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth and sea and springs of waters.’*” (14:6-7)
- News of the Christ’s fulfilling the OT through His atoning death + resurrection, and of His being alive
 - 1 time in 1 Corinthians:
 - ✦ “Now I make known to you, brethren, the **gospel** which I preached to you, which also you received, in which also you stand, by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures, and that He appeared to [many.]” (15:1-5)
- News of peace
 - 1 time in Ephesians:

- ✦ “and having shod your feet with the preparation of the **gospel** of peace” (6:15)
- News of hope in our heavenly inheritance, which bears fruit in love
 - 2 times in Colossians:
 - ✦ “because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the **gospel** which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as it has been doing in you also since the day you heard of it and understood the grace of God in truth; just as you learned it from Epaphras, our beloved fellow bond-servant, who is a faithful servant of Christ on our behalf, and he also informed us of your love in the Spirit.” (1:5-8)
 - ✦ “And although you were formerly alienated and hostile in mind, engaged in evil deeds, yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach—if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the **gospel** that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.” (1:21-23)

Indirect Content Descriptions

- News of the eternal kingdom of Christ
 - 3 times in Mark:
 - ✦ “The beginning of the **gospel** of Jesus Christ, the Son of God. . . . Now after John had been taken into custody, Jesus came into Galilee, preaching the **gospel** of God, and saying, ‘The time is fulfilled, and the kingdom of God is at hand; repent and believe in the **gospel**.’” (1:1,14-15)
 - 1 time in Acts:
 - ✦ “. . . the ministry which I received from the Lord Jesus, to testify solemnly of the **gospel** of the grace of God. And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face.” (20:24-25)
 - 1 time in 2 Timothy:
 - ✦ “Remember Jesus Christ, risen from the dead, descendant of David, according to my **gospel**” (2:8)
- News of liberty from Moses to serve Jesus as Lord, for our righteousness and sanctification
 - 2 times in 2 Corinthians:
 - ✦ “For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory. . . . But to this day whenever Moses is read, a veil lies over their heart; but whenever a person turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit. . . . And even if our **gospel** is veiled, it is veiled to those who are perishing, in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the **gospel** of the glory of Christ, who is the image of God. For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus’ sake.” (3:9,15-18,4:3-4)

Content Attribute Descriptions

- Something one partakes in
 - 1 time in 1 Corinthians:
 - ✦ “I do all things for the sake of the **gospel**, so that I may become a fellow partaker of it.” (9:23)
- Something that brings salvation
 - 1 time in Mark:
 - ✦ “Go into all the world and preach the **gospel** to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.” (16:15-16)

- 1 time in Romans:
 - ✦ “For I am not ashamed of the **gospel**, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.” (1:16)
- 1 time in Ephesians:
 - ✦ “In Him, you also, after listening to the message of truth, the **gospel** of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise” (1:13)
- 2 times in 2 Timothy:
 - ✦ “Therefore do not be ashamed of the testimony of our Lord or of me His prisoner, but join with me in suffering for the **gospel** according to the power of God, who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity, but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the **gospel**, for which I was appointed a preacher and an apostle and a teacher.” (1:8-11)
- Something that brings condemnation to those who reject Christ
 - 1 time in Mark (see 16:15-16 above)
 - 1 time in 2 Thessalonians:
 - ✦ “. . . when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, dealing out retribution to those who do not know God and to those who do not obey the **gospel** of our Lord Jesus. These will pay the penalty of eternal destruction. . .” (1:7-9)
 - 1 time in 1 Peter:
 - ✦ “For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the **gospel** of God?” (4:17)
- Something with power in the Holy Spirit with full conviction
 - 1 time in 1 Thessalonians:
 - ✦ “for our **gospel** did not come to you in word only, but also in power and in the Holy Spirit and with full conviction. . .” (1:5)

References Without Description

- A word (of Christ) that is preached, believed, obeyed, and suffered for
 - 1 time in Matthew:
 - ✦ “For when she poured this perfume on My body, she did it to prepare Me for burial. Truly I say to you, wherever this **gospel** is preached in the whole world, what this woman has done will also be spoken of in memory of her.” (26:12-13)¹
 - 4 times in Mark:
 - ✦ “For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the **gospel’s** will save it.” (8:35)
 - ✦ “Jesus said, ‘Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the **gospel’s** sake...’” (10:29)²
 - ✦ “The **gospel** must first be preached to all the nations.” (13:10)
 - ✦ “Truly I say to you, wherever the **gospel** is preached in the whole world, what this woman has done will also be spoken of in memory of her.” (14:9)
 - 1 time in Acts:
 - ✦ “Peter stood up and said to them, “Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the **gospel** and believe.” (15:7)
 - 7 times in Romans:

¹ One could attempt to argue that the good news in this verse refers specifically to the prediction of Christ’s burial in 26:12. This would seem against the preceding narrative throughout the book in which Christ’s preaching is of the kingdom.

² This immediately follows discourse on, “How hard it will be for those who are wealthy to enter the kingdom of God!”

- ❖ “set apart for the **gospel** of God, . . . concerning His Son, who was born of a descendant of David according to the flesh, who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith . . .” (1:1-5)
- ❖ “For God, whom I serve in my spirit in [**the gospel**] of His Son, is my witness as to how unceasingly I make mention of you . . .” (1:9)
- ❖ “However, they did not all heed [obey] the **good news**; for Isaiah says, ‘Lord, who has believed our report?’” (10:16)
- ❖ “From the standpoint of the **gospel** they are enemies for your sake, but from the standpoint of God’s choice they are beloved for the sake of the fathers” (11:28)
- ❖ “. . . to be a minister of Christ Jesus to the Gentiles, ministering as a priest the **gospel** of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit. . . . For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed, in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the **gospel** of Christ.” (15:16-19)
- ❖ “Now to Him who is able to establish you according to my **gospel** and the preaching of Jesus Christ, according to the revelation of the mystery which has been kept secret for long ages past, but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, leading to obedience of faith; to the only wise God, through Jesus Christ, be the glory forever. Amen.” (16:25-27)
- 6 times in 1 Corinthians:
 - ❖ “. . . for in Christ Jesus I became your father through the **gospel**.” (4:15)
 - ❖ “Nevertheless, we did not use this right, but we endure all things so that we will cause no hindrance to the **gospel** of Christ. Do you not know that those who perform sacred services eat the food of the temple, and those who attend regularly to the altar have their share from the altar? So also the Lord directed those who proclaim the **gospel** to get their living from the **gospel**. But I have used none of these things. And I am not writing these things so that it will be done so in my case; for it would be better for me to die than have any man make my boast an empty one. For if I preach the gospel, I have nothing to boast of, for I am under compulsion; for woe is me if I do not preach the gospel. For if I do this voluntarily, I have a reward; but if against my will, I have a stewardship entrusted to me. What then is my reward? That, when I preach the gospel, I may offer the **gospel** without charge, so as not to make full use of my right in the **gospel**.” (9:12-18)
- 6 times in 2 Corinthians:
 - ❖ “Now when I came to Troas for the **gospel** of Christ and when a door was opened for me in the Lord . . .” (2:12)
 - ❖ “We have sent along with him the brother whose fame in the things of the **gospel** has spread through all the churches . . .” (8:18)
 - ❖ “Because of the proof given by this ministry, they will glorify God for your obedience to your confession of the **gospel** of Christ and for the liberality of your contribution to them and to all . . .” (9:13)
 - ❖ “. . . for we were the first to come even as far as you in the **gospel** of Christ . . .” (10:14)
 - ❖ “For if one comes and preaches another Jesus whom we have not preached, or you receive a different spirit which you have not received, or a different **gospel** which you have not accepted, you bear this beautifully.” (11:4)
 - ❖ “Or did I commit a sin in humbling myself so that you might be exalted, because I preached the **gospel** of God to you without charge?” (11:7)
- 7 times in Galatians:

- ❖ “I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different **gospel**; which is really not another; only there are some who are disturbing you and want to distort the **gospel** of Christ. . . . For I would have you know, brethren, that the **gospel** which was preached by me is not according to man.” (1:6-7,11)
- ❖ “It was because of a revelation that I went up; and I submitted to them the **gospel** which I preach among the Gentiles . . . But we did not yield in subjection to them for even an hour, so that the truth of the **gospel** would remain with you. . . . But on the contrary, seeing that I had been entrusted with the **gospel** to the uncircumcised . . . But when I saw that they were not straightforward about the truth of the **gospel**, I said to Cephas in the presence of all . . .” (2:2,5,7,14)
- 2 times in Ephesians:
 - ❖ “. . . the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the **gospel**” (3:6)
 - ❖ “and pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the **gospel**” (6:19)
- 9 times in Philippians:
 - ❖ “in view of your participation in the **gospel** from the first day until now.” (1:5)
 - ❖ “For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the **gospel**, you all are partakers of grace with me.” (1:7)
 - ❖ “But you know of his proven worth, that he served with me in the furtherance of the **gospel** like a child serving his father.” (2:22)
 - ❖ “. . . I ask you also to help these women who have shared my struggle in the cause of the **gospel**. . . at the first preaching of the **gospel**, after I left Macedonia, no church shared with me in the matter of giving and receiving but you alone” (4:3,15)
 - ❖ “Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the **gospel**, so that my imprisonment in the cause of Christ has become well known throughout the whole praetorian guard and to everyone else, and that most of the brethren . . . have far more courage to speak the word of God without fear. Some, to be sure, are preaching Christ even from envy and strife, but some also from good will; the latter do it out of love, knowing that I am appointed for the defense of the **gospel**; the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment.” (1:12-17)
 - ❖ “Only conduct yourselves in a manner worthy of the **gospel** of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the **gospel**” (1:27)
- 5 times in 1 Thessalonians:
 - ❖ “. . . we had the boldness in our God to speak to you the **gospel** of God amid much opposition. . . . but just as we have been approved by God to be entrusted with the **gospel**, so we speak, not as pleasing men, but God who examines our hearts.” (2:2,4)
 - ❖ “Having so fond an affection for you, we were well-pleased to impart to you not only the **gospel** of God but also our own lives. . . working night and day so as not to be a burden to any of you, we proclaimed to you the **gospel** of God.” (2:8-9)
 - ❖ “and we sent Timothy, our brother and God’s fellow worker in the **gospel** of Christ, to strengthen and encourage you as to your faith” (3:2)
- 1 time in 2 Thessalonians:
 - ❖ “It was for this He called you through our **gospel**, that you may gain the glory of our Lord Jesus Christ.” (2:14)
- 1 time in Philemon:
 - ❖ “. . . so that on your behalf he might minister to me in my imprisonment for the **gospel**” (1:13)

The Word “Evangelize” / “Bring Good News”

There are 54 appearances of the word “evangelize” (Greek: [euaggelizó](#)) in the New Testament, as follows:

Direct Content Description

- Telling of John the Baptist’s birth and future ministry (**** SPECIFIC USAGE ****)
 - 1 time in Luke:
 - ✦ “I am Gabriel, who stands in the presence of God, and I have been sent to speak to you and to **bring you this good news.**” (1:19)
- Telling of Jesus’ birth
 - 1 time in Luke:
 - ✦ “Do not be afraid; for behold, **I bring you good news** of great joy which will be for all the people; for today in the city of David there has been born for you a Savior, who is Christ the Lord.” (2:10-11)
- Telling of Christ’s power and judgment/justice
 - 1 time in Luke:
 - ✦ “‘One is coming who is mightier than I, and I am not fit to untie the thong of His sandals; He will baptize you with the Holy Spirit and fire. His winnowing fork is in His hand to thoroughly clear His threshing floor, and to gather the wheat into His barn; but He will burn up the chaff with unquenchable fire.’ So with many other exhortations he **preached the gospel** to the people.” (3:16-18)
- Telling of relief to the oppressed
 - 1 time in Luke:
 - ✦ “The Spirit of the Lord is upon Me, because He anointed Me to **preach the gospel** to the poor. He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to set free those who are oppressed, to proclaim the favorable year of the Lord.” (4:18-19)
- Telling of the kingdom of God
 - 3 times in Luke:
 - ✦ “I must **preach** the kingdom of God to the other cities also, for I was sent for this purpose.” (4:43)
 - ✦ “He began going around from one city and village to another, proclaiming **and preaching** the kingdom of God.” (8:1)
 - ✦ “The Law and the Prophets were proclaimed until John; since that time the **gospel** of the kingdom of God **has been preached**, and everyone is forcing his way into it.” (16:16)
 - 1 time in Acts (with telling the name of Jesus the Christ):
 - ✦ “But when they believed Philip **preaching the good news** about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike.” (8:12)
- Telling of Jesus as the Christ (“Anointed”) / King / Lord / Son of God
 - 5 times in Acts:
 - ✦ “And every day, in the temple and from house to house, they kept right on teaching and **preaching** Jesus as the Christ.” (5:42)
 - ✦ (See 8:12 above)
 - ✦ “Then Philip opened his mouth, and beginning from this Scripture **he preached** Jesus to him. . . . And he answered and said, ‘I believe that Jesus Christ is the Son of God.’ . . . But Philip found himself at Azotus, and as he passed through he **kept preaching the gospel** to all the cities until he came to Caesarea.” (8:35-40)
 - ✦ “But there were some of them, men of Cyprus and Cyrene, who came to Antioch and began speaking to the Greeks also, **preaching** the Lord Jesus.” (11:20)

- Telling of Jesus
 - 1 time in Galatians:
 - ✦ “[God] was pleased to reveal His Son in me so that **I might preach** Him among the Gentiles.” (1:16)
- Telling that God fulfilled His promises to Israel by raising up His Son as king
 - 1 time in Acts:
 - ✦ “**And we preach to you the good news** of the promise made to the fathers, that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, ‘You are My Son; today I have begotten You.’” (13:32-33)³
- Telling of peace through Jesus as Lord of all
 - 1 time in Acts:
 - ✦ “I most certainly understand now that God is not one to show partiality, but in every nation the man who fears Him and does what is right is welcome to Him. The word which He sent to the sons of Israel, **preaching** peace through Jesus Christ (He is Lord of all) . . .” (10:34-36)
 - 1 time in Ephesians:
 - ✦ “‘And He came **and preached** peace to you who were far away, and peace to those who were near;’ for through Him we both have our access in one Spirit to the Father.” (2:17)
- Telling of Jesus and the resurrection
 - 1 time in Acts:
 - ✦ “‘He seems to be a proclaimer of strange deities,’—because **he was preaching** Jesus and the resurrection.” (17:18)
- Telling of the Christ’s fulfilling the OT through His atoning death + resurrection, and of His being alive
 - 2 times in 1 Corinthians:
 - ✦ “Now I make known to you, brethren, the gospel which **I preached** to you, which also you received, in which also you stand, by which also you are saved, if you hold fast the word which **I preached** to you, unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures, and that He appeared to [many.]” (15:1-5)
- Telling of the riches of Christ
 - 1 time in Ephesians:
 - ✦ “To me, the very least of all saints, this grace was given, **to preach** to the Gentiles the unfathomable riches of Christ” (3:8)
- Telling of good news about the well-being of brothers (*** SPECIFIC USAGE ***)
 - 1 time in 1 Thessalonians:
 - ✦ “But now that Timothy has come to us from you, and **has brought us good news** of your faith and love, and that you always think kindly of us”
- Telling to worship God, for His judgment/justice has come
 - 1 time in Revelation:
 - ✦ “And I saw another angel flying in midheaven, having an eternal gospel **to preach** to those who live on the earth, and to every nation and tribe and tongue and people; and he said with a loud voice, ‘*Fear God, and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth and sea and springs of waters.*’” (14:6-7)

³ See Ps. 2 for context of kingship.

Indirect Content Description

- News of relief to the oppressed
 - 1 time in Luke:
 - ✦ “Go and report to John what you have seen and heard: the blind receive sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor **have the gospel preached** to them.” (7:22)
- News of God’s grace
 - 1 time in Acts:
 - ✦ “Therefore they spent a long time there speaking boldly with reliance upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands. . . . [they] fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region; and there **they continued to preach the gospel.**” (14:3,6-7)
- News of who the true God is
 - 1 time in Acts:
 - ✦ “Men, why are you doing these things? We are also men of the same nature as you, and **preach the gospel** to you that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.” (14:15)
- News of hope in the benefits our Lord will bring when He returns, as we suffer with endurance
 - 1 time in 1 Corinthians:
 - ✦ “even as the testimony concerning Christ was confirmed in you, so that you are not lacking in any gift, awaiting eagerly the revelation of our Lord Jesus Christ, who will also confirm you to the end, blameless in the day of our Lord Jesus Christ. God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord. . . . For Christ did not send me to baptize, but to **preach the gospel**, not in cleverness of speech, so that the cross of Christ would not be made void. . . . but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. . . . by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, so that, just as it is written, ‘Let him who boasts, boast in the Lord.’” (1:6-9,17,23-24,30-31)
 - 1 time in 1 Peter:
 - ✦ “As to this salvation, the prophets who prophesied of the grace that would come to you made careful searches and inquiries, seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow. It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those **who preached the gospel** to you by the Holy Spirit sent from heaven—things into which angels long to look.” (1:10-12)
- News of the promise of entering God’s rest
 - 2 times in Hebrews:
 - ✦ “Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it. For indeed we **have had good news preached to us**, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard. For we who have believed enter that rest . . . Therefore, since it remains for some to enter it, and those who formerly **had good news preached to them** failed to enter because of disobedience, . . .” (4:1-3,6)
- News of the promised fulfillment of God’s mystery
 - 1 time in Revelation:
 - ✦ “but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, **as He preached** to His servants the prophets.” (10:7)

Content Attribute Description

- That which produces rebirth for obedience to truth and for love
 - 1 time in 1 Peter:
 - ✦ “Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently love one another from the heart, for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God. For, ‘All flesh is like grass, And all its glory like the flower of grass. The grass withers, And the flower falls off, But the word of the Lord endures forever.’ And this is the word **which was preached** to you.” (1:25)
- That which produces life in the Spirit
 - 1 time in 1 Peter: (single word translated into multiple)
 - ✦ “For the **gospel has** for this purpose **been preached** even to those who are dead, that though they are judged in the flesh as men, they may live in the spirit according to the will of God.” (4:6)

References Without Description

- Preaching
 - 1 time in Matthew:
 - ✦ “the blind receive sight and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up, and the poor **have the gospel preached** to them.” (11:5)
 - 2 times in Luke:
 - ✦ “Departing, they began going throughout the villages, **preaching the gospel** and healing everywhere.” (9:6)
 - ✦ “...while He was teaching the people in the temple and **preaching the gospel**, the chief priests and the scribes with the elders confronted Him...” (20:1)
 - 3 times in Acts:
 - ✦ “Therefore, those who had been scattered went about **preaching** the word.” (8:4)
 - ✦ “After **they had preached the gospel** to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch” (14:21)
 - ✦ “When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to **preach the gospel** to them.” (16:10)
 - 3 times in 1 Corinthians:
 - ✦ “For if I **preach the gospel**, I have nothing to boast of, for I am under compulsion; for woe is me if I do not **preach the gospel**. For if I do this voluntarily, I have a reward; but if against my will, I have a stewardship entrusted to me. What then is my reward? That, **when I preach the gospel**, I may offer the gospel without charge, so as not to make full use of my right in the gospel.” (9:16-18)
 - 1 time in 2 Corinthians:
 - ✦ “. . . so as to **preach the gospel** even to the regions beyond you. . .” (10:16)
 - 5 times in Galatians:
 - ✦ “But even if we, or an angel from heaven, **should preach** to you a gospel contrary to what **we have preached** to you, he is to be accursed! As we have said before, so I say again now, if any man **is preaching** to you a gospel contrary to what you received, he is to be accursed! . . . For I would have you know, brethren, that the gospel **which was preached** by me is not according to man.” (1:8-9,11)

- ❖ “but you know that it was because of a bodily illness that **I preached the gospel** to you the first time” (4:13)
- Preaching for the sake of bringing others to belief / obedience / salvation
 - 3 times in Romans:
 - ❖ “. . . often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles. . . . So, for my part, I am eager **to preach the gospel** to you also who are in Rome.” (1:13,15)
 - ❖ “How will they preach unless they are sent? Just as it is written, ‘How beautiful are the feet of those **who bring good news** of good things!’ However, they did not all heed [obey] the good news; for Isaiah says, ‘Lord, who has believed our report?’” (10:15-16)
 - ❖ For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed, in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ. And thus I aspired **to preach the gospel**, not where Christ was already named, so that I would not build on another man’s foundation. . . .” (15:18-20)
 - 1 time in Galatians:
 - ❖ “but only, they kept hearing, ‘He who once persecuted us is now **preaching** the faith which he once tried to destroy.’” (1:23)
- Preaching the word of the Lord / God
 - 2 times in Acts:
 - ❖ “So, when they had solemnly testified and spoken the word of the Lord, they started back to Jerusalem, and **were preaching the gospel** to many villages of the Samaritans.” (8:25)
 - ❖ “But Paul and Barnabas stayed in Antioch, teaching and **preaching** with many others also, the word of the Lord.” (15:35)
 - 1 time in 2 Corinthians:
 - ❖ “Or did I commit a sin in humbling myself so that you might be exalted, because I **preached** the gospel of God to you without charge?” (11:7)